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302. the state has the right to ensure the protection of any person against any discrimination on the basis of religion. as a result, no one can be discriminated against on the basis of religion. in this sense, the constitution guarantees freedom of worship. the state, in its turn, is required to ensure that the freedom of worship, that is to say, the right to practice one's own religion, is not restricted. 21. in the face of such threats, it is important to reaffirm the need for the mobilization of all of humankind to the task of defending peace, freedom and democracy, which means solidarity, fraternity and cooperation. it is necessary to promote, within the framework of the united nations, the need for a positive strengthening of international institutions, in order to avoid the risk of the international community being fragmented into opposing camps, with each side blaming the other for the unforeseeable consequences of the decisions taken. there is a need to promote an open dialogue between civil society, the media and the academic world, in order to foster a true common understanding among peoples of different cultures and faiths, and thereby to encourage and foster tolerance and fraternity. the threat posed by terrorism, which can be quickly and easily transmitted by technology, calls for a similar dialogue between civilizations, as a means to halt its expansion. [154] the experience of recent years has demonstrated the importance of dialogue between peoples, cultures and religions, and it is clear that these dialogues are particularly important in the field of international relations, which has been shaped by the history of violence, oppression and persecution. the world has now reached a point where it is necessary to seek out new solutions, by listening to one another, learning to understand each other, and by sharing our knowledge and skills with each other. [155] what is at stake in this context is the promotion of healthy and reciprocal relationships between peoples, which can provide the basis for a lasting peace, and likewise for the realization of the ideal of universal fraternity, in which the essential elements of coexistence, and thus of peace, are identified as love and understanding. [156]

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the adhar card or aadhar card is a unique 12-digit unique identity card given to citizens of india by the indian government. it was formulated through the memorandum of procedure on the national id card issued in 2014. it is a key measure in the national e-governance plan of india (negp) 2013. cards are issued to citizens of india by the respective state governments from 2015. until 10 january 2014, these cards were referred to as " resident electoral rolls" and later " electoral rolls", with the national id card serving as a common card for various purposes. the aadhar card is an identification number assigned to the indian citizen by a government agency which acts as a unique 12-digit number or a combination of 12 alphanumeric characters. the aadhaar card was launched by the government of india in april 2009 for citizens in india to declare themselves eligible for government services. the first 100 million aadhaar numbers were assigned by the unique identification authority of india (uidai), an agency established by the government of india. aadhaar has been compulsory for indian citizens applying for government services since june 2010, and many welfare programmes, such as LPG subsidies, have since been linked to aadhaar. 300. in our country, there are people of all faiths who are sincere believers, and there are others who use religion as a pretext for maintaining their status or for benefiting from it. we, therefore, take the view that freedom of conscience and religion is not only a right of all citizens, but also the duty of the state. [270] 5ec8ef588b

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